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This passage is the origin of the slogan "The rule of law not of men," an abbreviation of which forms our phrase "the rule of law." From Plato and Aristotle, through John Adams and John Marshall, down to us, no idea has proven more central to Western political and legal culture. Yet the slogan turns on a very dubious metaphor.

Natural law as professional ethics: a reading of Fuller ...

Legal Ethics and Human Dignity. David Luban, Legal Ethics and Human Dignity, Cambridge University Press, 2007, 337pp., \$90.00 (hbk), ISBN 9780521862851. This book collects essays and lectures produced over roughly the preceding two decades. It will likely have the most value for new readers who would gain by having a large selection of David Luban's writings in one place and for specialists in jurisprudence or the professional responsibilities of lawyers.

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Book Description. This book argues that human dignity and law stand in a privileged relationship with one another. Law must be understood as limited by the demands made by human dignity. Conversely, human dignity cannot be properly understood without clarifying its interaction with legal institutions and legal practices.

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BY The Ethics Centre 19 JAN 2017. When we say someone or something has dignity, we mean they have worth beyond their usefulness and abilities. To possess dignity is to have absolute, intrinsic and unconditional value. The concept of dignity became prominent in the work of Immanuel Kant.

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The mercurial concept of human dignity features in ethical, legal, and political discourse as a foundational commitment to human value or human status. The source of that value, or the nature of that status, are contested. The normative implications of the concept are also contested, and there are two partially, or even wholly, different deontic conceptions of human dignity implying virtue-based obligations on the one hand, and justice-based rights and principles on the other.

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- Daniel P Sulmasy, Kilbride-Clinton Professor of Medicine and Ethics, University of Chicago. "In Human Dignity in Bioethics and Law Charles Foster sets out an argument that is provocative in its simplicity: dignity is the 'bioethical theory of everything', the value by which all bioethical disputes should be adjudicated. Drawing extensively from both philosophical and legal debates, this book makes an important contribution to a central issue facing societies in the 21st Century.

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